Part 3. The Gospel

Lesson 4: The Second Coming

Lesson Summary

The Second Coming of Jesus Christ is the climactic fulfillment of God's redemptive plan and the believer's blessed and certain hope (Titus 2:13). Just as His first coming was literal and visible, so His return will be glorious and undeniable (Matt. 24:30).

Christ will return as the conquering King and Judge, descending upon the Mount of Olives (Zech. 14:4; Acts 1:11) and reigning in righteousness (Rev. 19:11–16). Afterward comes Judgment Day, when every soul stands before Christ to give account (Rev. 20:11–15; John 5:22–30).

For unbelievers, it will mean eternal separation; for believers, vindication and eternal joy, since judgment for sin was borne by Christ (Rom. 8:1).

The doctrine of His return calls the Church to readiness, holy living, and bold proclamation of the gospel (2 Pet. 3:9; Heb. 9:27–28). Ultimately, the Second Coming assures us that our faith is not in vain, our labor is not wasted, and our future is eternally secure in Him.

Key Takeaways

- Promised and certain: Christ's return is guaranteed by God's Word (Acts 1:11; Rev. 1:7).
- **First and second comings contrasted**: First as suffering Servant (Isa. 53), second as conquering King (Rev. 19:11–16).
- Mount of Olives: Place of His ascension and promised return (Acts 1:9–12; Zech. 14:4).
- Judgment Day: The great white throne where all give account (Rev. 20:11–15; Rom. 2:5–6).
- **Hope for believers**: No condemnation for those in Christ—judgment already satisfied at the cross (Rom. 8:1; Heb. 9:27–28).
- **Call to readiness**: Live holy lives, proclaim Christ, and long for His appearing (2 Pet. 3:9; 1 Thess. 5:2–6).

Questions & Answers

- Q: How will the Second Coming differ from Christ's first coming?
 A: He first came as the Lamb to save (Isa. 53); He will return as the Lion to reign and judge (Rev. 19:11–16).
- Q: Where will Christ return according to Scripture?A: To the Mount of Olives, the same place of His ascension (Acts 1:11–12; Zech. 14:4).
- Q: What is the great white throne judgment?
 A: The final judgment where unbelievers are condemned, and believers are vindicated (Rev. 20:11–15).
- 4. Q: Why is the Second Coming called the believer's "blessed hope"?
 A: Because it assures us of eternal life, vindication, and the completion of God's promises (Titus 2:13).

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- Q: How should believers prepare for Christ's return?A: By living holy lives, proclaiming the gospel, and eagerly watching for His coming (2 Pet. 3:9; Heb. 9:27–28).
- 6. Q: What comfort does Rom. 8:1 give in light of Judgment Day?A: Believers face no condemnation, for Christ bore their judgment at the cross.

"The Second Coming assures us that our faith is not in vain, our labor is not wasted, and our future is secure in Christ our returning King."